

FRIDAY FOLDER INFORMATION  
MARCH 5, 2010  
FROM: MAIN OFFICE



1. **REGISTRATION FOR 2010-11** - Please note the **deadline to re-enroll your child at the reduced rate of \$150.00 is March 30th**. After the 30<sup>th</sup>, registration will go up to \$200.00.
2. **YEARBOOK** - Please remember that **Monday, March 15<sup>th</sup>** will be the **last day to order Yearbooks!** We have to pre-sell at least 50 hardcover yearbooks in order to offer that option. Forms were sent home in the Friday folders and there are **more forms in the Front Office**. We are still taking **Business and/or Personal Line Ads** that will be **\$10.00 each**. For more information, please see **Mrs. Custer or Mrs. Motley**.
3. **RUMMAGE SALE** - Please remember to mark the date of **Saturday, March 27<sup>th</sup> for the Rummage Sale**. Last week we enclosed in your child's folder **5 labels**. We need your help getting the word out to as many people as possible. Please send the labels back in with names, addresses and/or emails that we could send flyers to advertising the sale. We appreciate your help with this.
4. **SPRING PICTURES** - School Pictures, Inc. will be here on **Monday, March 15<sup>th</sup> for Spring and Class Pictures**. They will be photographing **Pre-K-8<sup>th</sup> on Monday** and then **Pre-K-3 (Tuesday & Thursday students) on Thursday, March 18<sup>th</sup>**. Please remember they have requested you **NOT to wear green on your child**.
5. **FRIDAY EVENING BASKETBALL FOR FATHER'S & SONS** - **Friday, March 19<sup>th</sup> from 7:30 - 9:00 PM**.
6. **WOODLAWN BUS FOR SALE** - The school is selling one of our 14-passenger busses that we are not using. For more information or if you know of anyone that might be interested, please call the school for more details.
7. **FATHER/SON BASKETBALL GAME** - **Monday, March 15<sup>th</sup> at 7:00 p.m.** for all the boys that played basketball this year and their fathers. These are boys in **Grades 4-8 that played on the basketball team**.
8. **TUITION REMINDER** - Tuition, Transportation, and Before & After School Fees were due **March 1<sup>st</sup>**.
9. **UPCOMING DATES TO REMEMBER** - We have done a Calendar for the back of this page to try to help students and parents keep up with the dates of activities, clubs, etc. Please post this to your refrigerator or a prominent place so that times & dates are easier to keep track of.